

# ONEIDA COUNTY COMMISSIONERS AGENDA

June 8<sup>th</sup>, 2015

| <u>TIME</u> | <u>TOPIC</u>                                                                                                      | <u>REQUESTOR</u> |
|-------------|-------------------------------------------------------------------------------------------------------------------|------------------|
| 9:00        | Planning and Zoning                                                                                               |                  |
| 9:30        | Supervisors reports                                                                                               |                  |
| 10:00       | Staff business                                                                                                    |                  |
|             | <ul style="list-style-type: none"><li>• Review claims and minutes</li><li>• College residency affidavit</li></ul> |                  |
| 10:30       | executive session for medical indigent cases per IC 67-2345 (d)                                                   |                  |
| 10:45       | Malad Gun Club                                                                                                    | Malad Gun Club   |